



# IRONWORKER APPRENTICE MONTHLY PROGRESS REPORT

LOCAL UNION 86



Name: \_\_\_\_\_ Book #: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Month: \_\_\_\_\_ Year: \_\_\_\_\_

Contractor: \_\_\_\_\_ Dates: \_\_\_\_\_

Contractor: \_\_\_\_\_ Dates: \_\_\_\_\_

Contractor: \_\_\_\_\_ Dates: \_\_\_\_\_

Employer: Please answer these questions.

	Yes	No
Is the apprentice punctual?		
Is the apprentice willing to learn?		
Does the apprentice show initiative?		
Does the apprentice do quality work?		
Does the apprentice follow all safety rules?		
Would you recommend this apprentice for re-rating?		

Employer Signature: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

Apprentice Signature: \_\_\_\_\_

For each day, list the number of hours worked in each area. Keep your records to the closest hour. Completed and signed progress reports are due in the Apprenticeship Office by the 7TH day of each month.

Day of the Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total															
Architectural/Ornamental																																															
Metal Buildings																																															
Post-Tensioning																																															
Reinforcing																																															
Rigging and Cranes																																															
Structural																																															
Welding																																															
Classroom Hours																																															
<b>Total Work Hours</b>																																															

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